



RECEIVED

JUL 26 2004

Technology Center 2100

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) : Graham H. Thompson

TITLE : COMMUNICATION SYSTEM  
ARCHITECTURE FOR VOICE FIRST  
COLLABORATION

APPLICATION NO. : 09/740,221

FILED : December 19, 2000

CONFIRMATION NO. : 4476

EXAMINER : Mitra Kianersi

ART UNIT : 2143

LAST OFFICE ACTION : April 23, 2004

ATTORNEY DOCKET NO. : SMBZ 2 00910  
Cleveland, OH 44114  
July 20, 2004

AMENDMENT

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed April 23, 2004, on the above-referenced patent application, Applicant(s) respectfully request reconsideration of the application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.

**RECEIVED**

JUL 26 2004

Technology Center 2100

Attorney Docket No.: SMBZ 2 00910

44 2143

**AMENDMENT TRANSMITTAL LETTER**

Ser. No.: 09/740,221	Filed: December 19, 2000	Examiner: Mitra Kianersi
Art Unit: 2143	Title: <b>COMMUNICATION SYSTEM ARCHITECTURE FOR VOICE FIRST COLLABORATION</b>	

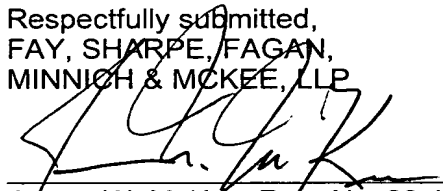
To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	30	Minus	30	0	X 18	\$0.00
Indep. Claims	8	Minus	8	0	X 86	\$0.00
TOTAL					=	\$0.00

- ☒ No additional fee is required.  
☐ A check in the amount of \$ \_\_\_\_\_ is attached.  
☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-0308.  
☐ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a \_\_\_\_\_ month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$ \_\_\_\_\_ .00 to cover the applicable extension of time fees.  
☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.  
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,  
FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

  
James W. McKee, Reg. No. 26,482  
1100 Superior Avenue, Seventh Floor  
Cleveland, OH 44114-2579  
216/861-5582

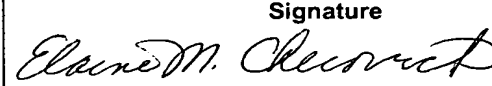
7-20-04

Date

**CERTIFICATE OF MAILING**

- I certify that this Amendment Transmittal Letter and accompanying document(s) are being
- ☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
  - ☐ transmitted to facsimile number \_\_\_\_\_ under 37 C.F.R. 1.8 on the date indicated below.
  - ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No.:
Date 7-20-04

Signature 
Printed Name Elaine M. Checovich